

Izad Haana & Ark of the Covenant

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Hanitti, Nahitti, Nasitti, Saniti, Sangiti, Sanguti, Paki, Anitti, Attini, Adinni,
Aninidi, Andiwi, Awdini, Awtini, Atnaawi, Andaawi,

Mandaawi, mean:

The shine and purity of the stone.

which stone?

- Khrata(wisdom) stone!

Which wisdom?

-The enduring wisdom of God the Creator.

Where is the origin of this stone?

- From Shash-khan.

What is Shash-khan?

-The middle of the wall of time. The place of God's scales of justice.

Why is this stone located in Shashkhan?

-Because order is the basis of God's affairs.

Is this stone material or spiritual?

-both. Because it is from the existence of God and it is also the manifestation of God's wisdom, which is visible in the creation and concept of "objective phenomena".

Why did God separate a part of himself and create creation from it?

-The only justification is "love". This love is manifested in his heart and this wisdom in his brain, and the means of expressing these love and wisdom love

is. So he created Enki, Mardukh, Nergal, Haana, Enlil, Anu and other Izads to help him in the process of creation.

Was God the Creator tired of loneliness?

-No! But his existence was full of words to express his love and knowledge, he should objectify this expression, like water that pours on the thirsty ground.

He visualized his feeling in his thinking and placed the black stone in the "Shash-Khan" or Sixth-House and created the "Five elements" and "Siwa, or Wsa" or Sound" which were the manifestation of his intellect and feeling and placed them at the disposal of his Izads or angels and empowered them to be the six assistants of determine themselves and then create the system of the universe.

The Izad "Haana" is the daughter of the Izad Anu. As her name suggests, she is the guardian of the manifestation and brilliance of the (Khrataa) black stone in the "Bota" or white stone pool. This pond is located on Shash-Khan.

I said earlier that the manifestation of the soul of Mardukh in Shashkhan, which is the shine of the wet stone of wisdom, is known as Duda, Guda, Gadaa, Agad, Guti, David and that is Qochu (bowl of the helmet of the warriors).

Its symbol is the Ram or Baraan or Aaram, which is manifested in two iron horns, and it is the symbol of Izad Ardini who is the miller, divides blessing

(bread), and he is "Khaawan Bash" or, "Menaasha", and the manifestation of the new moon crescent in the sixth month or Gemini. He is in charge of the beehive of blessing or the covenant Ark.

This fund was located in Kur-Dilmun. Then, he was taken to Kirkuk and Ruha by Abraham's father, who was Atrupaat or Ardawaan or the servant of the temple of Izad Ardini.

Then he died there. But this box was taken to Canaan by Abraham because it was part of his property and also a sign of the spiritual authority of his family. This fund existed since the time of the ancient kings of Kur-Dilmun.

This chest was carried on a ship by Khdr Elijah or "Zi Ud Khudra" and was taken again to Kur-Dilmun after the great storm.

The royal family of Kur-Dilmun was responsible for maintaining this blessing box, which was known as Mat Mannai or "Nu-Zar" or "Ni-Shar" or "Damna", and was carried on the shoulders, and hence it was called "Dur Shar u Kin" or "On head and neck".

The symbol of Nishar is a saw, and its symbol in clothing is a shaalli, or Shaul or scarf.

Nishar in ancient hieroglyphs means immature boy. Nu zar means new child or baby. Nu means new and Zaar or Zaaruk means child.

Inside this holy box bread chest, there was a holy rolling pin, a holy red clay Pot(Dikla or Kalda or Tikla) without glaze, and a holy Damna, which was a red clay pipe to blow into the furnace of oven of the bread, and Cream colored Portion bowl with turquoise glaze and later, the Ten Stone Commandments of Moses were located in it.

Nishar or holy shawl was placed on the bread dough so that its moisture would not be lost. They called the sour leaven that was left over from the past night as Iniwa or Miniga or Maniaag. It means "has been kept" or "has been stored".

I remind you that the Bible has introduced the name of Abraham's hometown as Ur-Kalda or Ur Kalakh(Crow Tower).

Ur or War means above and Ur means the door of the pot or the dome, and Ur Chaldean was the lid of the sacred fire furnace of Atrupat or the Izad Ardini in the Kur-Dilmun, and Abraham's father and his ancestors, whose lineage reached to the Zi Ud Khudra, were the servants of this temple.

The symbol of the Zi Ud Khudra was a white rooster with golden wings. Damna's symbol was a red turkey with a golden crown. The symbol of the lid of the fiery furnace was also a shining black raven.

In fact, traditional ovens were a symbol of blessing because they baked bread. And the fiery red turkey was the symbol of the oven. Clay pots were also a symbol of blessing. The fiery white rooster was the sign of these cauldrons.

In the continuation of the main article, I must say that this holy box was taken to Egypt by the Jacob family. Then it was brought to Canaan by Moses and his people, who were descendants of Jacob, the grandson of Abraham, and finally King David placed it in ShashKhan, which is in the wall of Nadba. Later, his son, King Solomon, placed this box in the temple on top of the holy hill.

It's interesting that here in Norway we call food Mat, and as I said Mat or Tam means the first taste or the first bite of bread.

About Mannaen people I should say that:

After the kingdom of the Manaashi in Babylon, which was called "Kashi-Kardunia", was collapsed by the Hittites, they became small kingdoms. But in Kur-Dilmun, which was now called Kharuna i Surigash, in the 10th century BC, confederate of families ruled the land. They were called Baayi Din.

The Manashis were very progressive and civilized. The amount of social freedoms there was so great that twice the people revolted and overthrew the king.

As I said, this land was governed in the form of a council, and a king ruled over it. The king was from the Khaltis or Eli Khatis or Eli Khasis, which was a Hurrian dynasty. They were Khalti or Kaldi or Ardini.

These people built many cities around the Aras, Tigris, Euphrates, Khabur, and Zab rivers, such as Akhlat, Melazgert, Mush, Malati, Marash, Dilok, Patnos, Djzir a Botan, Shrankh, etc.

One day we will liberate these cities from the Islamic Turkish invaders. Nothing can distort historical facts.

Zarathustra was from this city. He invited people to praise and worship Ahura Mazda, who is the first light of the sun on the earth in the morning of the day of creation.

He was an astronomer, surveyor, traveler and scientist. He was a Turani, but when he migrated to the land of the Chukhas in Oraman and went to the Kayis or Hakakis, he was killed by the Turanis of Manashi Surigash. His death was a few years before the conquest of Samaria by Ashur Bani Pal. When the Jews were exiled from Israel to the ancient Kur-Dilmun, about 1,300 years had passed since the migration of their grandfather Abraham from Kur-Dilmun to Canaan..

The wheel of fate had returned to its first place.