

Manifesto



Written by Azad Karimi

Introduction

I have many unsaid words that are the result of three decades of my political life, and I have to publish them because I believe that it is time to say these words. Especially, I come from Kurdistan, a place that has been the most controversial and oldest issue in the Middle East since 1821, the issue.

Therefore, the experiences of a Kurd with a special territorial and political situation and his history of struggles with his surrounding communities, which he himself is a part of these communities, will be very interesting and telling, and with all this, I mean that the Kurdish element thirsts for justice, equality, and democracy more than any human being living in the Middle East.

The flaw and art of a belief are revealed by saying it.

Sorry, I don't understand one habit of Iranian Shias, especially Persian speakers, And that is playing with concepts and words through ambiguity and doubt and deliberately prolonging their expression and refraining from expressing one's heart's desires by complimenting, concealment, unnecessary conservatism, and vain insistence on hiding the truth that they believe in, and a hypocrite when telling it and they are more likely to bold the axioms and margins among their behavioral characteristics and in general, they are marginalized people and fugitives from the truth.

And the misfortune of people like us Kurds is that our umbilical cord is attached to these people's destiny placenta and we have to eat the stick of this unconventional behavior: if we don't go along with them, we will face the

harshest criticisms. I don't mean to praise the Kurds, of course, they have their own cultural problems, but at least they are more reckless and outspoken in expressing their heart's desires.

I will defend and use my right to express my opinion as an Iranian citizen, and I really cannot recklessly take the risk of expressing my opinion in order to highlight the central role of a certain person, even the Kurdish leaders in the story of the Transition Period, for I believe that on the day when free elections are held, I will cast my vote in the free election box and of course, I personally saw the conservatism, fear, and suspicious behavior of the political leaders opposing the Iranian regime, which resulted in the killing of many young people and their execution after baseless and false trials in the story of the nationwide uprising of Women, Life, Freedom that followed the murder of Jina Amini, a 22-year-old Kurdish virgin girl, that pure and innocent angel, in Kurdistan-Iran, Tehran, Gilan, Mazandaran, Isfahan, Lorestan, Azerbaijan, Balochistan, and Khuzestan,... happened and until today, various statistics say up to the arrest of 20 thousand people. I remember that three months ago they mentioned the number of 40,000 people.

Even though I will be a first-class Iranian citizen, this first-class Iranian citizen, who belongs to an ethnic, religious, and political group, must make sure that his demands are not smothered, because totalitarianism is a fixed principle in Iran. And this fist of power with special racial-religious-sectarian colors in Iran has always entered the heads and mouths of heterogeneous people. Of course, the situation has changed, because the fist is against the fist, Now.

Recently, it has become fashionable among some people who are against the regime of Iranian mullahs to talk about the United Nations Charter of Human Rights, but at the same time, they are holding a club and hitting us Kurds on the

head. Their justification is to preserve Iran's territorial integrity and to fight separatism, and by threatening me with this imaginary slogan, they want to silence me.

But if we pay attention to the United Nations Charter, which was proposed and signed in the federal country of America by federal countries such as Germany, France, Canada, and even Britain itself, with its special texture quality, and Iran also signed it, the word federalism should be accepted. Kurdish, Turkish, Arabic, Luri, Armenian, Syriac, Turkmen, Aramaic, and Balochi should be recognized as independent languages - not as dialects of and to be grow to whatever level that language deserves to grow and to provide growth platforms for it. Of course, there is no reason to be afraid of this type of behavior.

Everybody must learn to be quiet and humble before the truth. The fact that the crown prince Reza Pahlavi argues, for example, why a Kurdish child in Saravan should learn Kurdish language is a farcical analogy, it is not the duty of anyone to open a school in Kurdish language for a Kurdish-speaking child who migrated to Saravan, Ahvaz or Tabriz due to his parents' jobs, even though if the number of non-native children in a region reaches a quota, a school should be opened for them. We are talking about concentrated populations of several millions in a vast geography, who must study in their own language along with Persian.

Of course, learning the mother tongue will be mandatory. After that, learning the Persian language will be justified.

At the age of 40, I learned the Norwegian language with the help of the Kurdish language - easy and comfortable - and the Persian language would be really troublesome if I learned the Norwegian language through it. The Persian language, which is a mixture of Mongolian and Arabic, has classic Arabic verbs

with a special Persian conjugation that makes Arabs laugh too. What is the insistence to stop the Kurdish or other languages in Iran?

This masochism, fear, and narrow-mindedness in terms of the development of other languages have nothing to do with the logic of the United Nations Charter, so chanting the slogan of the United Nations Charter is one thing and applying its instructions like domestic law is another thing.

Someone like me, who has several books of stories and poems in Kurdish and knows several other languages, I am not afraid of the displays of these ignorant, opportunistic and sadomasochistic people, But I insist more strongly than those who seek to create obstacles in front of my mother tongue with these insulting statements, for the principles contained in the Charter of Human Rights and their transformation into domestic laws... and this pushes me to plan and, of course, teaches me to use available tools to deal with this type of monopolistic thinking.

I am neither a Shiite, nor a Sunni, nor a believer in following the savior of the end of time(Imam of Islamic time), ! who the future will show that he is very oppressive, but I know that the promised savior is not the person in question at this time like Rafezian ideology is promoting.

My awareness is not at that level to predict or prophesy the exact date of the appearance of Imam Zaman in the sense of the destruction of the world. Like the Hojjatiye Association and the Farshgerd Association in Iran: the owners of an apocalyptic thought that destroys and rebuilds. What does it destroy? Whatever is against him. ok!

I say the Kurdish language, and you say it is not Kurdish an independent language, but it is a dialect of my language, the Persian language, I say I want federalism, and you say so you are a follower of separatism and from here, a deep-rooted enmity begins, and this savior, according to his duty and according

to predictions, destroys Non- Persianist. So according to this argument, shedding my blood is allowed.

That is the same Khomeini view considering the Kurds were infidels. With this kind of attitude and perception from this kind of people, I and people like me have to forget about imagining a peaceful life in the future because we have to think about the war with a new type of oppression and totalitarianism.

This totalitarian people always look at Kurdish historiography and compete with it. In fact, it sees its legitimacy in Kurdish existence and denies also the history of Kurdistan.

They always start their history from the time of Cyrus the Great, who is a king of the Medes. But, they claim also that the history of their civilization is several thousand years old, which is related to the time of the: Kashitt or Scythians (Ashkenazis and Parthians), Mithraic-Jewish Salukis, Mittanian, Medes, Mannean, Urartuian (Kur Kur Nairi-Arunai), Shurupakian(Surigashi or saviors), Hittites, Lulupian(Pahluyian of Awraman and Dalahu), Khwediyeian(Guti or Usikhsh Dahiyukian), Hattis, Subartuian, Lullu, Iluyi, Ullai (Hurrian), Khaldi(Khurusani Charduris of Kharuna), Ban Khurusi(Kharunai, Khusru Bani, Khusruani, Arunai, Orient-Khaawar, Saez).

They do not know anything about this history and names. Because nothing about these historical names has reached them from their ancestors. But the Kurdish language and all places, villages, cities, and names of families, clans, and tribes of Kurdistan have historical roots.

But some things are used by these people to prove their existence from the history of Herodotus, which was written in ancient Greek and Latin, along with censorship and distortion. But the problem is that they cannot find the root of these names. And basically, these ancient names of ours were pronounced in ancient Greek and according to their accent. For example, an archaeologist has

coded a stone monument in Marvdasht Shiraz and argued that this area is known as Fars, and Alexander called this place Perse Polis, and this stone place must belong to Cyrus. While in ancient history, we do not see Cyrus by the name of Persian Cyrus. In the Bible, he is introduced as Cyrus the Mede.

Around the same stone building, we see the tombs of several other kings who came after Cyrus in the crypts inside the mountain.

It is necessary that what is introduced as Pasargad means the city of Pasari or the city of porches and palaces. Muslim Arabs translated it and gave it the name Eiwan Madaen. But Pars or Fars, which is located on the south Zagros slope, belongs to Great Lorestan, which was considered a part of Kurdistan until two centuries ago, according to historical documents and the magnificent book of Sharafnameh.

It is interesting here that this congregation calls Torah's histories myths and lies based, but they resort to it in the case of Cyrus, while the Torah does not call Cyrus a Parsi. Even if he is called Parsi, it exactly means that Cyrus is a Kurdish king.

Parsi is the same as Sipar, and Parsu, in Auraman, Dalahu, and Sar Pel Zahaw, which is one of the major cultural and ethnic centers of the Kurds. Parsua means night curtain, night mask, and many Ajam-Persians today curse it under the name of Angare Minu!

Where in the world have you seen something like this?

Can anyone tell us why the tombs of kings less important than Cyrus should be in luxurious stone crypts inside the mountains, but it is logical that the tomb of Cyrus is inside a stone dome without a sign or name?

The witness of this claim is also the kingdom of Shwankare in this region. Shawankarehs are from old Kurdish clans.

But why should I insist on turning the Shirazis, Lurs, and Bakhtiaris into Kurds by resorting to these issues? While they don't want to do this and consider it disrespectful to themselves...?

Nostalgia!...

Political nostalgia shows the pick of the lack of a culture of a social system. Something that has been tried and gone, why should it become a practical method when there are other methods that are being moved and progressing?

The element of Shia is the lover, and absolute surrender of a fixed and abstract concept: whoever it is, it doesn't matter, just have the power and be the decision maker.

Three things are more obligatory in Shi'a thought than everything:

A powerful heavenly God, powerful earthly Gods, powerful mediators dependent on these two powers

God, who is fierce, powerful, deadly, and terrible, has sat with his sword on the thrones and kills human beings with his fire!

Earthly Gods means God's successors on earth, such as the infallible Imam, Classic feudals, jurist leader, the head of the office, the general manager, the baker of the neighborhood, and the person in charge of the mobilization, and whoever he thinks might be able to do something for him!

The mediator also means Mullah, Threnodist, exorcist, Imamzadeh, and these illusions.

It is a matter of surprise that the communists and atheists of this people are in love with God and gods and intercessors, including appeals to imams, Imamzadehs, Ashura, Tasu'a, and pulpits. If this is not the case, why did many leftists go and sit under Khomeini's flag?

Sir, Madam! we are not fool! We have eaten the bread and water of the democratic system, and our eyes, ears, and tongue are open, as the famous saying goes, our understanding has increased and we want our hands to be more open for progress and seeking from this life that God has given us we don't want anyone to draw its lines for us and define its borders and from now on, I declare that I am against any law that negates this set of proposed laws and I consider it rejected.

These writings are related to a sixty-article petition that I wrote in 2019 and published in the margins of a television program.

I am republishing these proposed rules, which I believe should become acceptable laws that can be implemented in the days after the Islamic Republic regime.

Considering that up to now, six years have passed since the compilation of this text, no Iranian natural or legal person, including individuals and political and non-political parties, has presented such a manifesto in any detail or in whole, therefore I grant myself the right to call this manifesto the Charter of Freedom of Iran. This right is inherent, legitimate, and from a legal perspective, completely legal, therefore I continue to insist on maintaining my legal rights to this text and its use will be subject to my permission.

I hereby declare again that I am not a formal or informal member of any Iranian or non-Iranian political or non-political organization.

Thanks: Azad Karimi

15-11-2025

Drammen, Norway

The rules:

1- Your God is yours, take it as a watcher of your behavior and not the behavior of others, then you will no longer be God's representative to judge others.

A. Worship of God is a subjective and relative concept and depends on the individual's rational and emotional understanding. Therefore, its extension to others by resorting to force and violent and intrusive behavior, speech, and thought is illegal.

B. Theism is not absolute. No one has the right to humiliate or honor others by invoking the concept of God. No one has the right to humiliate God by invoking the concept of human originality. All are equal and accountable before the law.

C. Atheism, theism, religiosity, and irreligion are not crimes or virtues. Opposing them is a crime and punishable.

Note: Being a believer in God has nothing depending on being religious.

Religious people can present their own interpretation of God, but they cannot use it as a weapon to prove their legitimacy against individual and social freedoms.

D. When the presence or absence of God in the system of government, including the three branches of government, is not visible and tangible, then the presence or absence of God and intermediaries will not be visible and tangible.

E. Converting to one religion or choosing another religion is not a crime, but opposing it is a crime. Those who commit it are punished by law.

F. If atheists do not believe the God of the religious, there is nothing wrong with them, but they must respect the feelings of theists so that social order does not collapse, otherwise they will be committing a crime and will be prosecuted.

G. Bahais, Jews, Christians, Mandaeans, Yarsans, Zoroastrians, Ezidis, Muslims, Naqshbandis, Geilanis, Nematullahis, Gonabadis, and other Sufis, atheists or godless, all atheistic and non-atheistic, non-religious beliefs and all religions are free as long as It makes the hearts of their followers happy.

H. Manifestations of ignorance and superstition attributed to Muslims, including imaginary Imam-zadehs and the expansion of Mullahism, and everything other than mosques, Khaneqahs, and Takiyes, will be dismantled.

I. If there are going to be mosques should develop synagogues, churches, temples and fire temples, associations, circles, gatherings, and religious organizations of all kinds, If they do not have the freedom to exist, the mosques should also be closed.

J. The Ministry of Endowments and Islamic religious charities will be dismantled, and the Khums and Zakat system will be dismantled.

K. The barbaric laws of stoning, Had, castration, cutting off body parts, and, sending exile, and the Negation of Knowledge are examples of crimes against humanity. It will promoters and perpetrators face the most severe legal punishments.

L. Being born in a religious or non-religious environment is not an excuse to impose beliefs on a child. The children must choose religion or be religionless. Violation of this law will result in legal punishment.

M. The right to choose religion at the age of 16 will be established for boys and girls.

N. The voting age will be 18 years.

2. The carrying of weapons by civil persons is prohibited, and special laws will be established for hunting weapons, although due to the extinction of various species of animals, the plan of hunting and carrying hunting weapons is not very relevant.

3. Taxes should be fixed and imposed on a permanent and regular basis. Almost all of us have tasted the bitter taste of poverty and deprivation, and we should be afraid of it and avoid it, and we should block the ways of poverty development, from earning dubious income to smuggling legal and illegal goods to fighting bribery and corruption.

A. Everyone should pay taxes. Taxes are levied on certain goods and customs duties. Smuggling goods and goods are not included in this discussion. The discovery of smuggling goods and their seizure and possession by the government is a legal and obvious matter, and in principle, it is obligatory.

4. Everyone is equal before the law.

A. Dignity and respect for the personality and individual rights of man in Iran are more obligatory than worshiping God or atheism. Man is an objective phenomenon, but respect for God or disrespect for it is a concept that comes from the human mind. Therefore, human dignity is the highest moral principle and is crystallized in the laws. These laws will be completely humanistic, democratic, progressive and based on humanistic legal principles. Therefore, women, children, transgender people, mentally disabled people, physically disabled people, mentally and physically disabled people and LGBT people will

not have any difference in enjoying the rights stipulated in the laws of civil, political and social issues with men.

5. Inheritance occurs and its amount is the same for male and female children.

A. A will is legal for someone other than the legal heirs of the deceased to benefit from a part of the deceased's property.

B. The share of the deceased's spouse is not less than the share of the deceased's children.

C. In marriage, the basis is the agreement of the parties.

D. The ceremonies and rituals of marriage are also based on the agreement of the spouses.

E. The age of marriage should not be less than twenty years.

F. Polygamy is illegal for both men and women and carries severe penalties.

6. Every person born of one father and one mother, whether through direct sexual contact or through in vitro fertilization or other biological methods, is a complete, natural, and true human being, possessing all inherent rights as well as all acquired rights stipulated in civil laws.

A. All people born in Iran must have an identity card, which is proof of citizenship.

B. No discrimination is conceivable for these persons in any way.

C. Religious laws are ineffective in the relationship between a child and a parent.

D. There is no such thing as an illegitimate child. Parents have full responsibility for the production of offspring. Religious and customary laws

cannot violate the rights of a human being as an independent human unit and a social being with equal rights.

E. Abortion must be performed in accordance with medical laws.

G. The government can directly supervise the growth and development of children by establishing an organization and by enacting special regulations. In cases where parents are unable to raise and care for their child, the government must assume the custody of the child until a new guardian is appointed.

Punishments for incompetent, and irresponsible parents in this regard are imposed according to strict and supportive laws.

H. There is no such thing as an illegitimate child. Parents have full responsibility for the production of offspring. Religious and customary laws cannot violate the rights of a human being as an independent human unit and a social being with equal rights.

7- Rape of humans and other living beings is a criminal act. Its perpetrators will be severely punished.

8- Sex trafficking is prohibited and its perpetrators will be punished legally under any name. Child trafficking for the purpose of sexual exploitation carries a more severe punishment.

9. Circumcision and lynching of minors, including girls, boys, and transsexuals, are prohibited. They must decide on circumcision or gender reassignment after reaching the legal age of 18.

A. Gender reassignment must be subject to specific laws and with a doctor's permission. Religious rulings are irrelevant in this regard.

B. We do not have any genderless people.

10. In relation to the treatment of diseases and genetic abnormalities, religious rulings are ineffective and irrelevant, and violators will face severe legal penalties.

11. Child abuse, child labor, child marriage, and child rape are criminal acts and will be severely combated, and perpetrators will face severe penalties.

12. Feminism is a social issue and phenomenon. Fighting and opposing it is illegal, and perpetrators will be prosecuted.

Note: Feminism, which to be based on the denial of men's rights and the domination of women over men, is an illegal idea. The goal is legal equality and ensuring the security, freedoms, and well-being of all people, including women, men, and trans people. Anything that targets this equation is illegal and punishable.

13. Animal cruelty, animal mutilation, and animal killing are crimes and will be severely punished. Strict and complex laws must be established for their preservation and maintenance.

A. Killing animals whose meat is eaten is in accordance with the laws of regulatory organizations such as the Department of Health, Forestry, Environmental Protection, and Fisheries.

14. Apartide against animals that named impure animals are not relevant in the laws of the country. The rulings of religions, due to their antiquity, which cannot be understood and developed in the present due to the time gap of more than a thousand years, are not relevant in the civil and criminal laws of the country. This includes the Sharia rulings related to dogs, boars, pigs, and other animals.

15. The subjective laws of the land take precedence over social norms and religious rulings.

16. The destruction of forests, pastures, and seas and the manipulation of nature are crimes, and the perpetrators face severe punishments.

17. Dam construction is subject to very strict laws.

18. Ancient and historical monuments, farms, forests, and residential areas, and their protection, are very strong and unyielding obstacles to the act of dam construction.

19. Trafficking in: humans, human body parts, domestic and wild animals, aquatic and terrestrial animals, antiques, drugs, weapons, and deadly substances, is subject to very strict punishments.

20. The fight against drugs, including rehabilitation of addicts and prevention of entry, prevention of production and action against its spread, will be based on focused and complex programs.

21. There will be very strict and complex laws for urban development.

22. There will be very strict and complex laws for the ownership of immovable property.

23. Movable property will be subject to complex ownership laws based on its material and spiritual value.

24. Nothing and no one is sacred, but disrespect for any phenomenon that is respected by a particular individual or group is subject to judicial prosecution and constitutes a criminal act.

A-Literature and art are not included in this law.

B- In case of violation of this law, the state prosecutor will file a lawsuit.

Something called ijthihad and religious fatwa cannot be included in this category.

Fatwas and rulings of religions are ineffective in this regard, and the issuer of religious rulings will be prosecuted.

25. People are free to choose their clothes. In offices and workplaces, the use of religious, political and party symbols is illegal.

26. Political opinion is free, anyone who thinks that his idea is the most progressive should prove it at the ballot box. Therefore, there is no such thing as a prison for belief in the imagination, let alone in the real world.

A-The creation and establishment of political parties are one of manifestations of democracy, progress, and modernity.

B-Political parties cannot enter security and armed and anti-security matters.

27. Religious laws have no place in civil and criminal laws. Because religious laws are parallel laws and will disrupt the legal and legal system of the country, and public order is one of the unshakable pillars of the political, administrative and social unit, namely the country.

28. Harassing others by resorting to the propagation of religion is a crime and can be pursued.

29. Worship ceremonies are prohibited during working hours in offices, workplaces and places of education.

30. The call to prayer will be broadcast from the main mosques at one time on Friday, like the shofar on the Jewish Saturday and the church bell on the Christian Sunday.

31. Television, radio and national media reflect the views of the central government and are not in the service of any religion or political party.

32. Democracy is not an excuse to circumvent it, therefore, those who abuse democracy are criminals and will be punished.

33. Administrative corruption is a serious and unforgivable crime, and its perpetrators face very severe punishment.

34. The existence of two chambers of representatives, namely the Parliament and the Senate, and even Congress, is inevitable due to the large population and demographic and cultural diversity.

35. The principle is the separation of powers. Montesquieu explained everything three hundred years ago.

A. The political, judicial, and economic systems of Canada, the United States, Germany, France, and Scandinavia should be used as models and examples in formulating new laws.

B. The administrative system of the federal government in the capital of Iran divides duties.

C. The federal system guarantees democracy and territorial integrity.

D. Attempting to dominate by resorting to the classical method is prohibited because it is an attempt to create a dictatorship and a totalitarian system.

36. In foreign policy, it is based on brotherhood, friendship, and good relations with countries.

37. One must use one's efforts, credibility, and influence to end regional and international conflicts.

38. War-mongering, interference in the affairs of countries, and division by any conventional or unconventional means under any pretext is condemned. Any cabinet that attempts to do so will be impeached by parliament and other legal means, and if necessary, dismissed.

39. Collusion with a country against another country, as well as collusion with another country for internal repression on both sides of the borders, is prohibited.

40. Refugees have the rights set forth in international refugee law.

41. Ideological inquisition in any form, political, religious, cultural, or gender-based, is a crime.

42. Anti-Semitism, xenophobia, and anti-feminism are crimes. Perpetrators will be punished.

43. Propaganda for fascism, Nazism, chauvinism, racism, and apartheid is a crime because it targets the spirit, honor, and dignity of a person and becomes the basis for hatred, intransigence, and the creation of tension.

44. Racial theories are rejected on historical grounds and their propagation is illegal.

A. Ignoring historical facts and distorting historical events and facts is a crime and an example of racism.

B. Perpetrators and promoters are subject to legal punishment.

45. The official calendar will be based on the international calendar.

46 - Religious and customary holidays will be recorded in the calendar.

A. Islamic holidays and occasions that will have an official one-day holiday are only Eid al-Adha and Eid al-Fitr.

A - All religious holidays and occasions of the first degree of Judaism, Christianity, Zoroastrianism, Baha'i, Islamic, Yarsani, Mandaean, Yazidi and other religions will have only one day in the year as an official holiday.

B - The holiday of the Creation Festival will be from December 21 to December 26.

C - Nawroz is four days long and the ceremonies of Charshanbe Suri, Mehregan and Awshaan, and the 13-bedar and Sada will each have an official one-day holiday.

D. The second degree holidays of religions will be for themselves.

E. Mehregan and Sada along with January 1, Christmas, Rosh Hashanah, Chla, Mandaean, Yarsani and Baha'i festivals and others will all be considered holidays.

V. Armenians, Syriacs, Sunnis, and Shiites, due to differences in the birth date of their prophets, are free to celebrate the birthday of their prophet on the day of their choice, but it will not be listed as a public holiday in the official calendar.

47. Culture and the manifestations that constitute culture, such as art, literature, sports, archaeology and literacy, militarism, tourism and propaganda, which strive to preserve and maintain a normal society, are not the monopoly of the state and the political structure of the state, but are national.

48. There is no censorship unless a work is published and disrupts public order for justified reasons.

A. The formation of a case and a draft indictment and the preparation of a petition will be carried out solely through legal channels and the prosecution in accordance with the Code of Criminal Procedure.

49. Insulting government officials of any rank and level, if it is related to their personal affairs, can only be pursued legally in court and with their direct complaint. In other cases, it is not permissible.

50. Bribery, mediation, nepotism and favoritism are examples of betrayal of administrative principles, transparency, and administrative commitment, are crimes, and will be pursued legally.

51. The country's income and oil income, like in Norway, will be available on an internet database at all times of the day and night without interruption and will be accessible to everyone.

52. Iran's adherence to international agencies fighting administrative corruption, non-proliferation of nuclear and deadly materials, and other progressive protocols and treaties that serve the welfare of humanity is inevitable. It cannot be avoided under the pretext of economic self-sufficiency and maintaining political independence.

53. The economy is planned by economists, ideology has no effect on it. The country must keep pace with the economic policies of the progressive world. At the same time, the goal of the economy is to create welfare for the people.

54. Everything will be for everyone. If this is the case, there is no reason for worry and conflict, like the wolf and sheep will drink together, from the same water source.

55. Progress will be based on work and effort and the utilization of human talents with a focus on their expertise, experience and ability.

56. The correct and complete implementation of the law is more important than the enactment of the law. Therefore:

A. Law enforcers, from a civil servant or an administrative employee to high officials, are subject to the test of honesty and good intentions.

B. Failure to implement the laws will result in severe penalties for them. These penalties will be specified in a democratic state.

57 . Judges will judge the accused using the laws. The order and procedures of the court are written in the criminal or civil laws, which are not derived from religious or ideological laws. Their violation of judicial principles will destroy their dignity, honor and job security, and the perpetrators will be tried in the Supreme Court of Judges and face severe punishment.

58. The creation of a new army will be by mutual agreement and in accordance with international law.

A. Military service is mandatory. Boys, girls, and transgender people are subject to military service. Also, to serve in the police and other military and law enforcement forces.

B. The hiring of foreign military advisors is mandatory to harmonize with general military and global military standards.

C. Iran can join the military defense organizations of the free world and Western democracies, such as NATO.

59. Cultural, political, sports and religious parties and clubs have the right to create their own logos and raise their own flags. The official flag is the flag that will be raised above administrative buildings, and other flags and banners have the right to be raised alongside the official flag.

A- The national flag will be created in accordance with the new conditions of Iran. This flag must define Iran's multicultural identity.

B- The Lion and Sun flag and the flag of the Islamic Republic are fake, imitation and eclectic.

60- The official language is Persian.

A- Other languages in areas where their inhabitants are in the majority shall be given official education along with Persian.

B- Teaching of English should begin in the third grade of primary school.

C- Education and literacy in Iran should be free.

These and wider ones will guarantee the progress, prosperity, and integrity of the country of Iran. Otherwise, I will spend the rest of my life creating an independent state for the Kurds, because opposing these principles will be considered as opposing the human dignity and rights of all, and this will cause more crisis and complexity in the situation. Therefore, I consider it my duty to separate myself and my people from the wrong path of the past in order to prevent the repetition of the ugly and subversive experiences of the past.

I, the son of earthly man and the servant of the mighty God fight for the freedom of humanity and the preservation of the principles of human dignity.

I think about victory, with the help of the hero and invincible Izad Khusraw Mardukh (Archangel Michael, the promised Shushanes the manifestation of the invisible God).

Amen!

May God protect Kurdistan (ancient Iranshahr) from war and hunger, drought, flood, lies and prejudice and widespread disease.

May God the Almighty, the Creator and the Lord who is the owner of wisdom, love and justice, save the people of Iran from the oppressors of the Islamic regime of Iran with all its branches and interpretations, including reformists, fundamentalists and eclectic monarchists, both domestic and export.

Amen!

Ardawaan of the Khawaran's fire, from the lineage of Kian (Sulaki Cross) and the guardian of Mashiakh of Mizrakh and the Darwish of Fiery Elijah' shrine and the warrior of the Maah and the religion of Begi, the Ashkenazi Shurida:

Azad Karimi

Djuday 24th 6377 Mithraic

January 14th 2023

Norway- Northern Europe



Zi Ud Khudra of Shurupag of Gaubaru, The last king of Kur Dilmun (Gaamaas Window) in the Great Storm